

**PUBLIC NOTICE**

Public Notice of this meeting was properly posted at the Board office and provided to any requesting persons, organizations, or news media in compliance with Section 30-4-80 of S.C. Freedom of Information Act.

**RESIDENTIAL BUILDERS COMMISSION**  
**HEARING AGENDA**

**December 8, 2022**  
**Room #105**

<b>TIME</b>	<b>BUILDER</b>	<b>INVESTIGATOR</b>	<b>CASE#</b>
1. 10:00 AM	Richard Eugene Stone	Thomas Brown	2020-344
2. 10:00 AM	Paul Freeman III	Thomas Brown	2021-963